

# The SIMPLE TRUTH

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Chief Editor  
**Asghar Ali Imam Mahadi Salafi**

Editor  
**Dr. Abul Hayat Ashraf**

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Address:  
**Markazi Jamiat-e-Ahle Hadees Hind**  
**Ahle Hadees Manzil**  
4116, Urdu Bazar, Jama Masjid,  
Delhi-110006  
Ph: 011-23273407  
Fax: 011-23246613  
website: www.ahlehadees.org  
E-mail: Jamiatahlehaddeeshind@hotmail.com

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*Editorial:*

## MUSLIMS RESPONSIBILITY AS A KHAIRE UMMAH

*Allah says in the Holy Quran: "You are now the best people brought forth for (the guidance and reform of) mankind. You enjoin what is right and forbid what is wrong and believe in Allah. Had the people of the Book believed it were better for them. Some of them are believers but most of them are transgressors". (Surah A'le-Imram, 3:110)*

Here the Holy Prophet and his followers are informed that they are being assigned the guidance and leadership of the world. The Position the Israelites had been relieved of because they had shown themselves unsuitable. The Muslims were charged with the responsibility of their competence. They were the best people in terms of character and morals and had developed in theory and in practice the qualities essential for true righteous leadership, namely the spirit and practical commitment to promoting good and suppressing evil.

If the Muslims fail to conveying mankind the guidance they had received through Prophet Muhammad (may peace and blessing of Allah be upon him),

they will be taken to the task seriously. They will be held responsible along with the protagonists of evil for all the errors of belief and conduct which have spread during their term of leadership. They will have to face the grim question. What were they doing when the world was convulsed by storms of transgression and error.

As the only, and the only torch-bearers and the ones entrusted with the Divine guidance preserved in its pristine purity, and enjoying the disting distinction of being the Khaire-Ummah, it is both religious and moral duty of the 150 million strong Master segment of plural India to introduce Islam in its full to the countrymen. If Muslims in this onerous obligation, they individually as well as collectively, will have to account for their gross lapse on the Day of Judgement. The brief and cogent answer to the question is: present Islam is its in most acceptable, scientific and logical manner. If should be done through the alchemy of sweet reasonableness and persecution.

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## HAVE YOU NO FEAR?

*The 'Ad (People) rejected the messengers, Behold, their brother Hud said to them, "will you not fear (Allah)?*

*I am to you a messenger worthy of all trust:*

*So fear Allah and obey me.*

*No reward do I ask of you for it: my reward is only from the Lord of the world". (Surah Al-Shuara; 26:123-127)*

Here the emphasis is on the fact that they were materialists believing in brute force, and felt secure in their fortresses and resources, but were found quite helpless when Allah's message came and they rejected it.

In order to understand this oration from the Prophet Hood, we should bear in mind some details about the nature of his people who are also frequently mentioned in the Holy Quran:

1. It was the 'Ad who were given extraordinary power and eminence in the world after the destruction of Noah's people. "And recall to mind when He made you successors after the people of Noah". (Surah Al-Araf;

7:69)

2. They were physically strong and sturdy: .... He.... amply increased you in stature. (Al-A'raf, 7:69)

3. In that age, no nation could rival them. "The like of which was not created in the lands" (Al Fajr, 89:8)

4. Theirs was a splendid civilization especially famous for its tall buildings with lofty columns: "Have you not seen what your Lord with the Ad of Iram of lofty column". (Al-Fajr, 89:6-7)

5. Their material progress and physical powers had made them haughty and arrogant: "As for the 'Ad, they deviated from the right way and became arrogant and said: "Who is mightier than us in power?" (Ha.Mim al-Sajdah, 41:15)

6. Their political power was concentrated in the hands of a few tyrants against whom none could raise a voice" And they followed the building of every tyrannical enemy of the truth". (Hud, 11:59)

7. Their real malady was their polytheism. (ref. al-A'raf; 7:70)

Pearls from the Holy Prophet:

## OBEYING THE PROPHET

Aabis Bin Rabi relates: I saw Hazrat Umar Bin Khattab kissing the Black Stone (in the Holy Kaaba) and I heard him say: I know well thou art simply a piece of rock, and has no power to confer a benefit or to do karm. Had I not seen the Holy Prophet kiss thee, I would never kissed thee. *(Saheeh Bukhari & Saheeh Muslim)*

The preservation and protection of Sunnah (practices and precepts) of the Holy Prophet (may peace and blessing of Allah be upon him) and its voluntary acceptance and acting upon it is incumbent upon every Muslim for all time to come, as is evident from the Quranic verses. Allah the Almighty has not deputed His Prophets only to convey His Divine Message to His servants (people) but they have to behave and act like a teacher, guide, reformer and patron and present themselves as embodiment of virtues and modest of good deeds, so that their actions and words may serve as a beacon light and example for their followers. This is necessary so that people may know that is obeying the Holy Prophet (may peace and blessing of Allah be

upon him) is the worship of Allah. Allah himself says: *“Say (O Muhammad, if you love Allah, follow me. Allah will love you and forgive you your sins”.* (3:31) On several occasions the Holy Quran and the Holy Prophet himself exhorted the Ummah to continue adherence to his sunnah and translate them into reality.

The Holy Quran showed the straight path to reach the goal, and the Holy Prophet reached that goal by treading over it very faithfully. It affected to mankind who were going astray from the true path. Had it not been fact, he would not have been the most successful of all men. Bidat means anything new and non-existent at the time of the Holy Prophet. A Hadith is:

“Jaber reports that the Messenger of Allah said: “As what follows next, the best discourse is the Book of Allah and the best guidance is the guidance of Muhammad (may peace and blessing of Allah be upon him). The worst of affairs is their innovations and every innovation is misleading”. *(Saheeh Muslim)*

Fatwa:

# WHEN TO PERFORM SAJDAE-SAHAW, BEFORE OR AFTER THE SALAM?

By. Allama Abdul Aziz Ben Abdullah Ben Baz

Translated by: Dr. Abul Hayat Ashraf

## **QUESTION:**

Some of the Imams perform the Sajdah of Sahw after turning the face for Salam, while there are others who perform it before turning the face for Salam and there are still others who sometimes perform it before the Salam and sometimes after the Salam? Also, is Shariat-abidingness of the Sajdae-Sahaw before or after the Salam, effective as an incumbency or as an commandability. (Istihabab)?

## **ANSWER:**

The issue has got some flexibility. Both, pre-and post-salam cases are correct and proper, because, Hadith in support of both these cases are proven to be coming from the Holy Prophet (may blessing and peace of Allah be upon him). But, it is excellent to perform Sajdae-Sahws before the Salam in all cases excepting the two cases mentioned below:

1) When the person observing

the Salat turns his face for the Salam forgetting that he still has to observe one or more Rakoo' then in this case, following the, Prophet (may peace and blessing of Allah be upon him), it is excellent to perform Sajdae-Sahaw after turning the face for the Salam when he has fulfilled the deficiencies of the Salat, according to the Hadith of Abu Hurairah (may Allah happy with him), when the Prophet (may peace and blessing of Allah be upon him), having forgotton two Rakaat (one rakaat according to the Hadith of Imran Bin Hasan) turned his face for the Salam, he (may peace and blessing of Allah be upon him) performed Sajdae-Sahaw only after fulfilling the Salat complete it at the Salam.

2) When the person observing

the Salat runs in doubt and does not remember as if he has observed three Raakat or four Raakat (if it is a 4-Rakaat Salat), or two or three (if it is Salatul Maghrib) or one or two (if it is Salatul-Fajr); yet, he has an overwhelming guess in favour of anyone of the two cases, mentioned above, then, in this case relying upon his overwhelming guess, he should perform Sajda-e-Sahw after turning the face for Salam at the completion of his Salat; as it is proven by the Holy Prophet's Hadith of Abdullah Bin Masood (may Allah be happy with him), which has been referenced in reply of the query. This Shariat-abidingness of performing Sajdah Sahw before or after turning the face for the Salam is not effected as an incumbency (Wajooab), but as being excellent and commendable (Mustahab).

**INJUNCTIONS ABOUT SAJDAE-SAHAW OF A MASBOOQ AND A MUQTADEE:**

**QUESTION:** Should a Masbooq perform Sajdae-Sahw if he commits some omission due to forgetfulness

in the Salat? And, when? Also should a Muqtadee perform Sajdae-Sahaw if he commits some oppression due to forgetfulness?

**ANSWER:** If a Muqtadee commits some omission in the Salat, whereas he has been observing it in the lead of an Imam from its very beginning, then, he should not perform Sajdae Sahaw. Instead it is incumbent upon him to follow the Imam. But a Masbooq who has joined the congregation at any later juncture of the Salat, he should perform the Sajdae-Sahaw after fulfilling the lapsed portion of his Salat, irrespective, of the fact that his omission occurred when he was in the lead of the Imam or when he fulfilled the lapsed portion of his Salat later on, as it has been mentioned in the replies of the query. However, Allah is the supporter of the adaptation.

**AN IMPORTANT QUESTION RELATED TO SAJDAE SAHW:**

**QUESTION:** Someone recited some other chapter along with the chapter of Al-Fatiha in last two Rakaat of a 4-Rakaat Salat or that he recited the Holy Quran in the posture of Sajdah or that he recited loudly in a sirri (secret) salat or silently in a Jahri Salat. Is it a

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requirement of a Shariah from him to perform the Sajdae-Sahaw in the above mentioned cases?

**ANSWER:** If due to his forgetfulness someone recited one or few verses or some chapter of the Holy Quran in last one or two Rakaat of a 4-Rakaat Salat, then, the Shariah does not require from him the performance of a Sajdah Sahaw, because, it is proven from the tradition of the Holy Prophet (may peace and blessing of Allah be upon him) that sometimes he (the Holy Prophet) used to recite some other chapter too, beside the chapter of Al-Fatiha. Also, he (may peace and blessing of Allah be upon him) praised that Amir/emir) who used to recite “*Qul Huwa Allahu Ahad*” after reciting the chapter of Al-Fatiha in all rakaat of his Salat. But, as a routine, he (the Prophet) used to recite only the chapter of Al-Fatiha in third and fourth Raakat, as it proven by the Hadith of Abu Qatadah (may Allah be happy with him) in the Saheehain (i.e. Bukhari and Muslim)

Also, it is proven from Abubakar Siddique (may Allah be happy with him) that once in a third Rakaat of Salatul Maghrib, after

the chapter of Al Fatiha, he recited this verse:

*“Our Lord! Let not our heart deviate (from the Truth) after You have guided us, and grant us mercy from You. Truly, You are the Bestower)”*  
(*Surah Ale-Imran, 8*)

All these arguments prove that this issue has got some flexibility.

It someone recited the Holy Quran in the posture of Rukoo or Sajdah due to his forgetfulness, he will have to perform Sajdae-Sahaw, because it is not allowable to recite willfully any part of Holy Quran in the posture of Rukoo and/or Sajdah. The Prophet (may peace and blessing of Allah be upon him) has prohibited from doing so. Therefore, if someone does so, Sajdae Sahaw becomes incumbent upon him.

Similarly, if someone says “Subhan-Rabb-al-‘Ala’ in the posture of Rukoo’, instead of saying Subhana Rabbi-al-Azeem” or that he says, “Subhana Rabbil Azeem” in the posture of Sajdah, instead of Saying, “Subhana Rabbil Ala” even then, the Sajdae-Sahaw becomes incumbent upon him, because, these glorification (Tasbeehat) are incumbent (Wajib) and Sajdae-Sahaw **(Cont on Page: 17)**

Islamic Feature:

## MORALITY HELPS A MAN DEVELOP DIVINE, SOCIAL VALUES

Dr. Abu Obaidul Huque

The concept of morality lies in being good, thinking good and doing good; this “good” means good for all, that is, good for self and others as well.

“What one should do” and “what one should not do” distinctly clarifies the line of demarcation between morality and immorality; morality stands for doing “what one should do” and, on the other hand, immorality stands for doing “what one should not do”.

There is no denying that morality is the only source through which a man can develop in himself the divine human and social values like responsibility, honesty, righteousness, patience, sacrificing, tendency, sincerity, love, affection, human feelings, cooperation, appreciation, sympathy, respect, trust etc. for each other.

In fact, these human values (social cementing forces) as bonds help people to build families and civil societies for meaningful living and coexistence, ensuring real and sustainable social peace, order and

justice.

If the above mentioned human and social values (ingredients of morality) decay, the concept of civil societies collapse and then individually like animals creating uncontrollable anarchy which, in fact, is being observed all over the world today.

At-present due to severe moral degradation human life throughout the world has become quite insecure, tense and suffocative social order peace and justice have been serve jeopardized. Human living is becoming horrible, meaningless and painful. The present civilization is being engulfed with myriad fatal and crucial problems. Everybody and every society is very much worried, disgusted and frustrated in this regard under the present situation, it is disgnosed that immorality is the number one enemy or problem of the mankind as immorality is the mother of all crimes directly giving birth to fatal serious human crises today. These crises include



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corruption, bribery, poverty, AIDS/HIV, rape, environmental pollution, oppression and repression on women and children killings, terrorism, drug abuses, smoking, etc. So, to curb and combat all these crimes and human problems together, a global moral development programme (as a package deal approach) and in proper practice all over the world have become quite imperative. It will ensure world peace by developing moral awareness and conscience among the world population. As part of this global moral development mission the following universal slogans should be floated everywhere.

- Peace in reality lies in morality,
- Discipline and humanity is gift of morality,
- Social Justice and security- is guarantee of morality,
- Roots of honesty is guarantee from morality.

These universal slogans will help a lot to convert the global moral development programme into an all-out social movement all over the world.

At present the severe moral degradation and its created human problems have become globalized. So, to solve the global human

crises generated through moral degradation, the world body like the United Nations should come forward to implement this mission of global moral development programme immediately to save the mankind from its dark and uncertain future due to immoral human behavior and activities.

And all other international organizations, like World Bank, International Monetary Fund (IMF), Asian Development Bank (IDB), Common Wealth, Transparency International (TI), Asian Organization of African unity, (OAU), SAARC, etc, also should come forward to cooperate in implementing this universally benevolent mission of global moral development programme in the greater welfare of the mankind.

### ATTENTION TO READERS

The Present Issue of THE SIMPLE TRUTH consists of November & December 2023. This is because of unavoidable circumstances. Kindly bear with us.

(Editor)

Islamic Feature:

## PERFECT FAITH: WAY TO SUCCESS

Bv. Naheed Anium

Allah says in the Holy Quran: *“O you who believe! bow down, prostrate yourselves and adore your Lord and do good that you may prosper (Surah Al-Hajj, 22:77).* The word “Muslim” means to bow down before the will of Allah and a true Muslim is the one who obeys all the divine injunctions willingly, thereby pushing all his desires and preferences to the background. He not only Leads his life piously and abstinently but, also enjoins upon other people to follow the right path.

Before creating the world Allah took promise from the souls of all human beings that they would obey all His Commandments and lead their lives accordingly.

*“When thy Lord drew forth from the children of Adam from their loins their descendants and made them testify concerning themselves, (Saying), “Am I not your Lord (Who cherishes and sustains you)?” They said “yes, We do testify! (this) best you should say on the Day of Judgement: “of this were never mindful (Surah Al-‘Araf, 7:172)*

But, after their advent to the world, some souls forget their eternal pledge to the Almighty and pursue their whims and desires, regardless of the pleasure of Allah. They ascribe partners with Him and lead lives as per their choice and ignore the rest which do not suit their wishes.

*“There is only a part of the Book that you believe in and do resist the rest. But, what is the reward for those among you who behave like this but disgrace in this life? And on the Day of Judgement Shall he consigned in the most grievous chastisement.” (Surah Al-Baqrah; 2:85)*

It is obligatory upon every Muslim to believe each and every Word of Allah and follow His commands un-hesitatingly without a least tinge of unwillingness. True belief means that good deeds make him happy and had deeds which are contrary to the Divine teachings make him Sad. He loves for the sake of Allah hates for the sake of Allah gives for the sake of Allah and withholds for the sake of Allah. He

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is ready to sacrifice his beloved things including his life this pleasure in accordance with the divine injunctions. "Say if it be your fathers, your sons, your brothers, your mates or your kindred, the wealth you have gained, the commerce in which you fear a decline or the dwellings in which you delight are dearer to you than Allah or His Messenger or the striving in His cause, then wait until Allah brings about His decision and Allah guides not the rebellious" (Surah Al-Tawbah, 9:24) Thus, a person who does not accord priority to worldly benefits and enjoyments and dread the retribution is a true heir of paradise and a Muslim in a true sense. His prayer, his sacrifice, his life and his death are for all for Allah, the Creator of the worlds. Whereas, a person who pursues his whims and desires and cares more for the pleasure of the people rather than Allah will be thrown in the Hell fire in return for his deeds. Allah has ordained the people when He sent Prophet Muhammad (may and blessings of Allah be upon him) and granted the Holy Quran which puts forth the best way to the whole mankind to lead their lives. All other ways are not only wrong but, misguide the people and

corrupt the societies as a whole. At present, though the Muslims form the second largest majority of the world, their condition is degenerating day by day. Their misery can be guessed by having a look at the countries like Bosnia, Kosovo, Chechnya etc. Where they are being dealt with brutally and tortured. The main reason for their disgraceful state is that faith has weakened and instead of obeying One Creator, they are obeying and imitating the ways of others. They have forgotten that all the ways of others. They have forgotten that all they strongly adhered to their religion and took pride in it, they were honoured and successful in every field of life. But when they strayed away from it, they were disgraced and degraded. Thus, the Muslims should remember their eternal pledge to Allah and lead their lives according to the divine injunctions. They should realize their duty towards the whole mankind and strive to bring them to the right path by enjoining good and forbidding evil. Only then can they hope to face all problems boldly and revive the golden age. Note: *(The article was written in 2000)*

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From Darkness to Light:

# ALLAH MADE IT ALL HAPPEN

By. Wali Abdul Salaam

When I least expected it, there was a couple who offered in take me into their home and try to help me. They did not have children living at home, and so there would be no one for me to hurt. They would also home-School me until my behavior got in check. Neither of them drank or used drugs. They were not going to give me any drugs and promised to me that I did not have to go to doctors unless I was physically sick. I said ok.

Here was a new couple Jumanaa and her husband Waseem. All of a sudden I felt different. The family back at my home already knew my routine, so they caught me right away every time. I did something wrong, but these two did not know how I operated. At first, I tried to be loud a real brat. I did a good job that they said I did not have to take all those drugs. They looked like they did not know what to do with me exactly but they reassured me that their promise was good.

They had a room all ready for me when I arrived. The walls were pale blues, my favourite colour. It had a blue carpet and blue drops

and even a blue bedspread. There was a desk, just for me to use, and even a small fish tank with fishes that swarm in and out of the rocks. It was incredible. I never had anything like that for myself.

I used to sleep on the floors on a blanket or on a couch in the living room before. As the days passed, the drugs were draining out of my body. It made me tired and drowsy most of the few weeks and I slept a lot. I was ten years old but weighed only forty-eight pounds because the drugs make one too sick to eat. By the end of the first month, I gained several pounds and felt better than I had in a long time. I did not want to be put up with that stuff even again. The following month, my home school box was delivered to the house and Jumaana began to teach me every day when Waseem was at work.

I could see how different it was in Jumaana and Waseem's home. At-certain times, for example, Jumaana would leave the room to go to her room. I would pretend to keep working, but I could not help but notice that she would put on a

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long scarf over her head and a small rug on the floor. I was not sure what she was doing back then, but she would be praying. I watched her do that every day. Finally one day I asked about it. I think that was when I stopped being so lead and started wondering about other things. I would see their house was different, and more peaceful something I could not think of because for ten years I had only known people who were either drugged up or drunk, or just plain mean. This was like a different planet, one might say. I did not exactly know what to think about it, but I did start liking being there. I tried not to get too attached because I thought that one day I would get sent away again, which always happened and I did not want to think about it. That why I would have a couple of good days and then I would go back to my old days.

Everyday I asked more and more questions. Jumaana or Waseem would do their best to answer them. I wanted to learn to pray too, and so one day I asked if I could pray with her. She said I could and even opened her closet and gave me new blue velvety prayer rug. I followed every thing she did and I listened to every word, but I could not remain still

and be always wiggling and moving around. After a couple of weeks I could remain motionless, I felt very feeling that way before.

One evening, after I had gotten settled into bed for the night, Jamaana came into my room and asked if I was doing okay. I told her yes and she said she thought I had become quieter lately and wondered if there was anything I needed. She and Waseem always tacked nice to each other, and I never heard them fight or anything like what the people did in my old home. I could not believe how nice they were to one another; they were now taking to me that way too. I could not quite figure things out. I thought may he it would be okay if I told her that I wanted to be a Muslim too. I really did want to be and I did not know how to do it. So, I just came and said, "I want to be a Muslim".

She smiled and asked if I knew what being a Muslim was. I told her I did not but I wanted to be one.

Later, on December 29 2000 I officially said the Shahadah to Jamaana and Waseem, and I became a Muslim. Jamaana continue to teach me at home and I passed the further grade and the fifth grade all in one year.

I prayed so hard every day five

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times a day asking Allah to help me. Adoption in this country is the only way to assure legal rights. More than anything, I wanted Waseem and Jumaana to adopt. I was so happy when the court felt it was the best thing for me too. The papers were filed and my parents were notified accordingly. But they did not even bother to contact the court to contest it. In fact, they quickly signed the papers to give me up. I was happy about that, actually. Then on the day of the adoption, the judges even told me that I could change my name. I chose "Waseem" because it meant "who returns for shelter" (my former name was Austin Roe).

My new parents encourage me to keep at least some kind of contact with my family, which is fine because I know that they cannot come and take me away anymore or tell me that I cannot be a Muslim. I know that I am safe. I also believe that Allah made it all happen. This makes that negative period of my life more bearable now when I remember it. For, I have found Islam and found Allah, which I probably would not have found if all that stuff had not happened. At least, this is how I think it now.

My sister came and spent a

week during her school break this last December/January. I had not even seen her in these years. She is fifteen now and flew here on her own to stay with us for the week. She was shocked at the changes in me. I had grown to five feet then inches in height from being half her size when I left, which made me tower over her by almost a foot.

I also outweighed her by fifty pounds, after having last been seen as a scrawny skeleton of a kid. When I left I was wearing a Kufi hat and Harry Potter clothes from a television and cartoon shows. When she saw me this time, I was wearing a kufi or one of my other kind of Islamic caps and a Kurris. When I left I had been a loud, troublemaking, obnoxious brat who had failed three out of five grades and who could not even write a complete sentence, and she hated me. This time she saw me polite, quieter, having passed all my grades, and even skipping a whole grade which put me in the same grade as she was. Sometimes she would see me stop whatever I was doing and go to prayer five times a day. She hated me when I left home at age ten, and was expecting me to be the same. Now, she told me after a couple of days of being with us that she could hardly believe that I

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was the same person. She found out that I was a Muslim. Because I had changed so much, she asked a lot of questions about Islam, took back a number of Islamic books I gave her, and told everyone back there that they just would not believe how different I was. Now, every once in a while, my mother will let my brother and sister call, and ever she talks to me for a few minutes. I send books for them to read about Islam and I hope that someday they will all become Muslims. I read my new parent's entire library of books on Islam. I will be sixteen now, but I feel like I am a lot older. I know now that I did not need drugs to make me behave. I did not need to be hurtful to others just to get attention. I did not need to cause such chaos for others. What I needed all along was Islam. I needed Allah. As I realize now, instead of these schools and parents putting their kids on Ritalin and other junk, they should put their time and money in studying Islam and teaching their children about Allah. When nothing else worked and believe me a lot of people tried to get me straightened out. Allah can do anything and everything for you, that is the way it is supposed to be.

**(From Page No.9)**

becomes incumbent in case of a lapse of any incumbency. But, if someone recites both "Subhana Rabbi-al-Azeem" and Subhana Rabbil Ala' in the posture of Rukoo' and Sajdah, then, the Sajdae Sahaw is not necessary. Yet there is no impediment in it, if he performs Sajdae-Sahaw in this case, because, the arguments of Shariat accuring in connection with this issue are applicable in general. Also, note that this injunction applies to both, Imam and Munfarid (individual) as well as to Masbooq (a late-comer who lapsed a part of the congregational prayer). But, a Muqtadee who joined the congregation in the lead of the Imam from the very beginning, he does not have to perform Sajdae-Sahaw in these cases. Instead, it is incumbent upon him to follow the Imam.

Similarly, Sajda-e-Sahaw is not necessary, of some recited loudly, in a Sirri (Secret) Salat or slowly in a Jehri Salat, because, sometime the Prophet (may peace and blessing of Allah be upon him) used to be loud, in a Sirri Salat, to the extent that people heard some of, the verses, However, Allah is the supporter of the adaptation.

# PRESS RELEASES OF MARKAZI JAMIAT AHLE HADEETH HIND

(1)

**THE IMAMS AND RELIGIOUS  
TEACHERS ARE FLAG-BEARERS  
OF UNITY, HARMONY, PEACE,  
JUSTICE AND BROTHERHOOD IN  
THE COUNTRY AND SOCIETY/  
MAULANA ASGHAR ALI IMAM  
MAHADI SALAFI,**

MARKAZI JAMIAT AHLE HADEETH  
HIND GRAND 14<sup>TH</sup> ALL INDIA  
REFRESHER COURSE AT AHLE  
HADEETH COMPLEX, OKHLA,  
NEW DELHI

ON 17 SEPTEMBER TO 23  
SEPTEMBER 2023

New Delhi; 17 September 23

The programme was well attended by various state participants of Deeni Madarasas. The programme started-with recitation of Holy Quran by Adnan Ahmad of Al-Ma'had Al-Alee lit Takhassus Fit Darasatil Islamia. The guests from All India Muslim Majlis Mushawirat Secretary, Engr. Shamsuz Zuha, Engr. Qamruz Zaman, Ayaz Taqi; Dr. Abdul Wase Taimi; teachers of Al-Mahad and

various personalities from Delhi attended the programme and hailed the activities carried out by Markazi Jamiat Ahle Hadeeth Hind.

Maulana Asghar Ali Imam Mahadi Salafi, the Ameer of Markazi Jamiat Ahle Hadeeth Hind delivered the following introductory speech.

“All human beings are like one body. It does not make any difference on the basis of caste, religion, language, and birth. The imams, teachers are duty-bound to carry the milli unity, maslaki equilibrium, Islamic moderation, communal harmony, peace and justice in the society. It is imams and religious teachers, possessing Kitabu Sunnat and Salaf teachings are accomplishers of Islamic teachings in the country and society.

They spent their costly time to educate others and think of their own taleemu tarbiyyat and intelligientia. This is the reason they happily offer themselves to participate in knowledgeable



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training of refresher course. It is very painful that we count others fault and forget ourselves. Because of this error, corruption occurs in society. That's why Islamic Shariah has emphasized the self-accountability. The Ameer, then, thanked the All India participants, in Refresher Course, recommended by state units of Jamiate Ahle Hadeeth. You consider the place of Refresher Course as your own home. Lastly the Ameer thanked the Jamiat office bearers and others who share the dias.

Maulana Muhd. Haroon Sanabli; General Secretary Markazi Jamiat Ahle Hadeeth Hind, said: it is the Ameer's day and night effort as well exertions for the cause of Jamaat and Jamiat. The refresher course is a part of phenomena of his endeavours. The imams, preachers and teachers should possess the desired qualities.

Dr. Abdul Rahman Parewai, supervisor of Markazi Jamiat Ahle Hadeeth Hind, and founding President of Jamia Abu Hurairah Al Islamia, Lal Gopal Ganj congratulated Markazi Jamiat Ahle Hadeeth Hind conducting such an excellent programme of Refresher Course. However, the uprightness

is necessary for dawati and Islahee forment. A programme like this is the base to acquire knowledge and learning from the experiences of others.

Alhaj Wakeel Parez, the Finance Secretary Markazi Jamiat Ahle Hadeeth Hind recollected the Jamiats religious, social, dawati, educational, academic, research, national, milli and human services and attributed them to Maulana Asghar Ali Imam Mahadi Salafi. This Refresher Course is a part of his efforts.

Hafiz Muhd. Yusuf, deputy Secretary Markazi Jamiat Ahle Hadeeth Hind explained the importance and need of Refresher Course. He said that imams and Ulama overhaul themselves and do not be heart broken by various difficulties coming in front of them.

Prof Nadeem Ahmad, (dept of Urdu) Jamia Millia Islamia, New Delhi stated the importance of Refresher Course and congratulated the Ameer of Jamaat to foresight its importance. He said that ulama should not feel inferiority complex and should understand the time.

Syed Tahseen Ahmad, General Secretary All India Muslim Majlise

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Mushawarat praised the various services rendered by Markazi Jamiat Ahle Hadeeth Hind. Its cooperation and collaboration with other organizations is unique. For this I congratulate Maulana Asghar Imam Salafi Sb.

Maulana Jameel Ahmad Madani Mufti Markazi Jamiat Ahle Hadeeth Hind congratulated the present leadership for conducting various programme including the present Refresher Course. The Ulama should carry the Dawatul-Islah with wisdom and courage.

Hafiz Muhd. Tahir Salafi, editor monthly Islahe Samaj thanked the Ameer, Maulana Asghar Sb. conducting the Refresher course and variety of activities at the platform of Jamiat.

Maulana Abdus Sattar Salafi, the Ameer of Delhi unit Jamiate Ahle Hadeeth congratulated Maulana Asghar sb for conducting such an excellent knowledgeable Refresher Course. However, seeking education is full of pain and hard work.

Maulana Aziz Ahmad Madani; the teacher of Mahad Al-A'lee described the importance of Refresher Course and requested ulama to carry Islam to others in a

correct mode and method.

Dr. Muhd. Sheeth Idris Taimi welcoming the participants explained the details and topics of Refresher Course. He said that Markazi Jamiat Ahle Hadeeth Hind is the first in the country organizing this type of course. This is 14<sup>th</sup> All India Refresher Course aiming to reform the society. Moreover, it aims to increase the Ulama and imam's personality on quality base, the importance and need of better environment and guarding it from distraction, abouting in trees, protecting the source of water, services to humanity, why and how? Country's laws and dawat and imam's responsibilities, Muslim Society and media, literature and Society, establishment of peace in society, preventing terrorism and character building like topics are to be discussed.

According to the Press Release the Refresher Course will continue for a week i.e. 24<sup>th</sup> of September 23.

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**UNDER THE PATRONAGE OF JAMIATE AHLE HADEETH HIND, 14<sup>TH</sup> REFRESHER COURSE FOR IMAMS, DUWAT AND TEACHERS CAME TO AN END. THE OPINES**

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**OF DIFFERENT RELIGIOUS, MILLI, INTELLECTUALS, SOCIAL SCIENTISTS AND OTHER PERSONALITES ARE BELOW:**

The Ameer of Jamaate Ahle Hadeeth Hind, Maulana Asghar Ali Imam Mahadi Salafi, in his closing address said that the Ulama are the inheritors of the Prophets. Especially, the life of the Holy Prophet Muhammad is the best example for them who faced a number of difficulties in the way of truth and human services. Sympathy, harmony, brotherhood, human feelings are attributes of a believer. He should have freedom and a vastness in his heart extending human friendship wherever he lives in. We live in a multiple society, so we should take care of our neighbours and countrymen. We should not be narrow minded and should hold fast the rope of brotherhood of Hindu, Muslim, Sikh, Christians.

These are the opines of the Ameer who was delivering the speech during closing ceremony of Refresher Course. Addressing the audience from every part of the country including Markazi Jamiat, state units of Jamiate Ahle Hadeeth, milli organisations, as

well as participants of Refresher Course from Kashmir to Kanya Kumari said that Markazi Jamait has played a pivotal role of *khair Ummat*. It has given primary preference to human welfare and its goodness. It is the first Muslim organization raising voices against narrow mindness, extremism, and terrorism. It has followed them to the last point. He addressed the participants of Refresher Course to study the Holy Quran, Seerat of the Holy Prophet and teachings of Aslaf with care. It is your obligation to follow it with hikmat and make it useful for Qaumu millat. This is your duty”.

Maulana Mohd. Haroon Sanabili (General Secretary, Jamiate Ahle Hadeeth Hind congratulated the Ulama, imams and teachers for their heart felt presence getting deep knowledge in the Refresher Course. Their Madarsa are also worthy of praise and thanks. You consider yourselves as a learner and continue to get fresh knowledge. Moreover, there is need to receive tarbiyyat alongwith education. Our former ulama used to educate during day time and awaken during night for their prayer. So,

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you are advised to do as your predecessors. You equip yourselves with good morals and the pillars of deen.

Maulana Riyaz Ahmad Salafi congratulated the Jamiat leadership for rendering various services. He said that present Refresher Course is an important part of Jamiat services which is very effective and far reaching consequences. He further said that a great number of Ulama and experts in this field delivered lectures useful for the participants. He congratulated the Ameer, Maulana Asghar sb, General Secretary Maulana Haroon Sanabli and Finance Secretary, Alhaj Wakeel Parvez for this great Refresher Course.

Qazi Mat-har Jamee bin Yusuf Jani (Representing the participants) thanked the Ameer and other office bearers of Jamiat to conduct such an excellent programme and invited experts of different fields which were useful and making us afresh. The selection of topics were nice and exulting us. The arrangement of food and accommodation were good for this comfort we are thankful to organisers. We pray for the

organisers and coming year Refresher Course.

Prof. Akhtarul Wase, Jamia Millia Islamia, New Delhi thanked the Ameer conducting such a nice course every year for the last 14 years. He is lucky to attend such a pleseant gathering on the invitation of Ameer. He said that we live in a multiple society. So it is better to live in peacefully and avoid the enmity, Those who spoil the name of Islam, then, we should give him answer respectfully. He suggested to teach computer during Refresher Course though the period of course is extended.

Naved Hamid, former president of All India Muslim Majlise Mushawarat thanked the Ameer for a knowledgeable programme and wish to be a part of participants. Those who participated in this unique programmme are our future.

Maulana Mufti Aatur Rahman Qasmi; President Shah Waliullah Institute Delhi thanked the Ameer conducting a course like this and advised the participants to make deep research of the topic before they write something.

Dr. Junaid Harith (Asst. Prof. Department of Islamic Studies,

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Jamia Millia Islamia, New Delhi) after thanking the Jamiat leadership said it is true that case of Islam is strong but its wakeel is weak while the case of other group is weak but their wakeel is strong. If we are not active in this regard, then, the future generation will not forgive us.

Maulana Muhd. Rahmani, President Abul Kalam Azad Awakening centre stated that this gathering is small but it covers selected people from all over India. It is the responsibility of Ulama to attach themselves with ummat though they hold the high post. They should follow the Holy Quran and Hadith with sincerity and feel their responsibilities towards the community.

Sirajuddin Quraishi, President Islamic Cultural Centre appreciated the Refresher Course conducted by Jamiat leadership. We should be united. Although we are so many in number, but we have minor position. We should learn a lot from this type of programme through which we can raise the name of our community.

Dr. Abdur Rahman Parewai, Supervisor Jamiate Ahle Hadeeth Hind, advised the participants of

Refresher Course equipping themselves with knowledge, patience, energy and tolerance for dawate Deen and *Amar bil Maroof wan Nahee Anil Munkar*.

Syed Tahseen Ahmad, General Secretary All India Muslim Majlise Mushawarat thanked the Jamiat for invitation to grace the closing ceremony. He said that it is the academic gathering and participants of it are worthy of praise, and topics are important too. Definitely our Ulama are intelligent. There is need to explore their skills. The counselor Sheikh Badar bin Nasir Al-Anzi, Saudi Embassy, first of all thanked the Almighty Allah to join this blessed gathering and Maulana Asghar Ali Imam Mahadi Salafi as well as Jamiat for this meet. He appreciated the knowledgeable course which is excellent in the field of dawat. Required full knowledge, enlighting and refine way, hikmat and wisdom, moderation and middle path without exaggeration and injustice are very helpful towards dawat elal Allah. Through all these attributes, the mercy, justice and leniency of Islam are exposed”.

Hafiz Abdul Qayyum, vice

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President, Jamiate Ahle Hadeeth Hind congratulated Jamiat to conduct this Refresher Course which is very important and useful for participants. It gives pleasure to Allah too.

The following impressions of some personalities regarding Refresher Course are mentioned below:

Maulana Abdus Sattar, Ameer Delhi Unit Jamiate Ahle Hadees, Maulana Ghulam Muhd. Madani, Ameer Jammu & Kashmir unit, Jamiate Ahle hadeeth; Dr. Abdul Latif Al Kindi; Ameer Jammu Kashmir unit; Jamiate Ahle Hadeeth; Maulana Shamim Akhtar Nadvi, Ameer West Bengal unit of Jamiat Ahle Hadeeth; Maulana Maqsoodur Rahman Madani, Ameer Asam Unit of Jamiat Ahle Hadeeth; Maulana Ateequr Rahman Taiyyabi, Ameer Eastern UP Jamiate Ahle Hadeeth; Maulana Abdul Quddus Umri; Ameer Madhia Paradesh unit, Jamiate Ahle Hadeeth; Muhammad Zaheer, Director Mercy T.V; Maulana Shafiq Alam Jamaee, Ameer Shahri Jamiat Ahle Hadeeth Hyderabad and Sikandrabad; Maulana Fazlur

Rahman Umri, Ameer A.P. unit of Jamiate Ahle Hadeeth; Maulana Shamsul Haque, General Secretary, Jharkhand unit of Jamiate Ahle Hadeeth; Amir Abdur Rasheed, General Secretary Jamia Riyazul Uloom Delhi; Maulana Hafiz Muhd. Tahir, editor Islahe Samaj, Maulana Abul Makarim Azhari, teacher of the teachers; Iqbal Muhammadi; Dr. Abdul Karim (Mumbai) Maulana Zaki Ahmad Madani, General Secretary West Bengal; Maulana Shahabuddin Madani, General Secretary Eastern UP unit of Jamiate Ahle Hadeeth; Maulana Abdul Ghaffar Umri; General Secretary A.P. unit of Jamiate Ahle Hadeeth; Faroque Khan, finance Secretary etc. Apart from them Sheikh Mufti Jameel Ahmad Madani and teacher of Al Mahadul Aali, New Delhi, Sh. Aziz Ahmad Madani were present in the ceremony. Closing Programme was conducted by Maulana Riyaz Ahmad. Vote of thanks was presented by Finance Secretary Al Haj Wakeel Parvez. The programme started on 17<sup>th</sup> of September 23 and came to an end on 24<sup>th</sup> of September 23.

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**DELIRIUM OF PALESTINE,  
EQUIPAGE OF WAR ARE LOSS  
OF PEACE, JUSTICE AND  
DIMINUTION OF HUMINITY.  
APPEAL TO PRAY AND LIVE IN  
PEACE:**

Delhi; 12 October 23

Markazi Jamiat Ahle Hadeeth Hind expressed deep anguish and sorrow over the war between Israel and Palestine as well as loss of lives from both sides. It stressed to stop war and resolve the problem through peaceful dialogue for the permanent solution. War is not the solution of hostilities. Because loss of innocent lives, properties and human blood bath of both sides are result of war. Where are the super powers and flag bearers of humanity who claim to be saviors of human rights and child reproach. The hostilities and bloodshed between the two were going on for long. Nobody asked why they were in a war and what they were fighting for? If the oppressors are intoxicated due to their powers and oppressed are bound to take revenge, why some world powers do make noise and take oppressors side. It is suitable to give back the oppressed rights,

justice, equality and goodness? The long drawn conflicts in delirium situation is not suitable for oppressed people but it invites more clear violation of international humanitarian law. Likewise, the world would be divided into two blocks and fears of wider conflicts would increase. If the 3<sup>rd</sup> world war approaches due to unfortunate people, then, the humanity will see an ugly time. All of us will be sinners due to this. Therefore, the powerful nations, having human sympathy, furnished wisdom as well as hikmat and courage, can play their positive role. They should solve the long standing problem through peaceful dialogue and mutual understanding. The fighting parties should comprehend the matter and save the lives and properties of their people. Our beloved country always has supported the cause of Palestine. Mahatma Gandhi, Jawaharlal Nehru and Atal Bihari Vajpae were the supporters of cause of Palestinians. We should follow the same path. That's how we would be called the VISHWA GURU to serve the nation and humanity.

*News from Headquarter:*

**THE EXECUTIVE BODY'S  
MEETING OF MARKAZI JAMIAT  
AHLE HADEETH HIND  
CONCLUDED AMICABLY  
IMPORTANT DECISIONS AND  
RESOLUTIONS WERE  
ADOPTED/35<sup>TH</sup> ALL INDIA AHLE  
HADEETH CONFERENCE TO BE  
HELD IN THE MONTH OF MARCH 2024**

New Delhi; 24 September 2023

The Executive Body's meeting of Markazi Jamiat Ahle Hadeeth Hind took place at Ahle Hadeeth Complex, New Delhi under the chair of its Ameer, Maulana Asghar Ali Imam Mahadi Salafi on 23th September where respected members of Executive Body State representatives and a number of special invitees were present.

The Ameer after welcoming address delivered his council and guiding speech. He said to improve the belief in monotheism, follow and maintain the Kitabu-Sunnat, Taqwa wa Tiharat, unity and harmony, brotherhood, best character, moderation and middle path. He further emphasized to follow communal harmony,

familiarize the human friendship, enlighten the Islamic morality, and the great teachings of Islam to fellow countrymen. Moreover, he condemned every type of terrorism, disturbances, religious hatred, and extremism. He suggested to compel ourselves the duty of Khaire Ummat with strong faith, patience, courage, hikmat and wisdom.

Markazi Jamiat's General Secretary, Maulana Haroon Sanabli, presented the activity report of Jamiat which was confirmed with Satisfaction by members of Executive Body Afterwards the Finance Secretary of Jamiat, Alhaj Wakeel Parvez presented the account which was adopted with satisfaction.

The Jamiat's Executive Body



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viewed and analyzed Jamiat's previous activities and emphasis was made to increase dawati, educational, organizational, constructional, social and human services.

The appeal was made to generous people in India to donate generously to complete the Ahle Hadeeth Manzil and Ahle Hadeeth Complex having numerous aims. The Executive Body unitedly decided to hold Jamiat's 35<sup>th</sup> All India Ahle hadith Conference in the month of March 24.

The following resolutions were adopted in the meeting:

One of the resolutions said to familiarise the Islamic monotheism and high standard of Islamic qualities and remove the ill-felligs against Islam and strengthen the brotherly relations. Moreover, appeal was made to take severe action against those responsible to make naked the tribal woman at Manipur. It was appreciated and congratulation was offered on Chanderyaan 3 landing on the moon to concerned scientists, and whole nation. The appeal was made to establish peace, and communal harmony in the country.

It is injustice to associate all events of terrorism in the country and abroad with a particular

community. We condemn it strongly. Likewise it appeals to release the youths kept in jails while they were acquitted by respected judiciary for their better future.

The Executive Body appeals to control the day to day high prices of eating items, and black marketing. It further appeals to condemn and stop the liquar and other intoxicated items which are harmful to health.

The Executive Body appreciated the 14<sup>th</sup> All India Refresher Course for preachers, teachers and imams under the auspicious of Markazi Jamait Ahle Hadeeth Hind.

The Executive Body condemns some politicians statement against Muslims and boycutting them socially and economically and advised media to be responsible in their journalistic life. Moreover, the Executive Body condemns and expresses sorrow over a Parliamentarian uncivilized and unparilamentarian language against another parliamentarian. The Exceutive Body welcomes the law constituted by Swedish government against the Quran burning.

The Executive Body emphasizes to solve the Palestinian problem and condemns the Israilis

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aggressive attitude towards Palestinians.

Lastly the Executive Body condoles the death of important personalities of the country, community organisations and Jamiat wa Jama't.

**Resolutions adopted:**

1. The Executive Body firmly believes that Holy Quran is the best remedy for humanity through which this world and the next can be successful. Therefore each Muslim, especially the Ulama are responsible to familiarise its teachings of monotheism as well as high standard of Islamic morals so that every type of evil come to an end and human problems are sorted out.

2. A number of our countrymen misunderstand Islam and Muslims due to our un-Islamic attitude and their un-awareness of Islam. Therefore the Executive Body emphasizes to teach them Islam and inform them Islamic characteristics through our best repute and attitude.

3. The Executive Body strongly condemns the woman who was paraded naked in the street, a black spot on the nations name, which is against human nature and appeals the government to take severe action and punish the

culprits so that an event of this type could not take place in the future.

4. The Executive Body congratulates the ISRO scientists, government and the whole nation on the successful soft landing of Chandrayaan 3 on the surface of moon. It expresses happiness over the advancement of space science and technology. However, alongwith it, brotherhood, peace communal harmony, solidarity and human sympathy are necessary too for a nation to be called an advance country.

5. The Executive Body expresses anguish and sadness over some politicians or religious leaders who utter poisonous statement against Muslims and demand boycotting them socially and economically. But the government does not take any action against them. The Executive Body demands the respected judiciary taking matter into their own hands so that the Ganga Jamuni culture could remain in the country.

6. The Executive Body expresses sorrow and condemns day to day social and religious discrimination against other community who air it for their selfish benefit. It appeals the

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government to tight the communal forces. Otherwise, the country will loose its credit.

7. The Executive Body believers that media is the fourth pillar of democracy which give hope to people. So that the Media should fulfill its responsibility playing its positive role to establish communal harmony, Ganga Jamuni culture, humanism, and sympathy, avoiding hate, poisonous statement and misunderstanding. So that the unity in the country may prevail and its name could remain spotless.

8. The Executive Body condemns the unparliamentary and Bazari language of a Parliamentarian against another Parliamentarian which is against Parliament prestige and democratic value. The Body appeals the government to take severe action against such a parliamentarian.

9. The Executive Body condemns the event of Quran burning in Sweden albet it appreciates the Swedish government constituting law against dishonouring religious books. The other nation should follow the same path abandoning the evil people who call it in category of freedom of speech.

10. The Executive Body

condemns the terror acts in the country and abroad and believes it having no relation with any religion. So those who expone terror do not represent any religion. Therefore associating the event of terrorism with any religion is sad and against justice.

11. The Executive Body appeals the government to free the youths kept in different jails making their future safe and shining. The honourable court has acquitted them earliar.

12. The Executive Body believes that day to day unemployment, daily use eatable items, blackmarketing, accumulation are problems in the country which needs to be controlled for advancement of the nation and pleasure of the people. Therefore it appeals the government to take strong measures solving these problems.

13. Alcohol and intoxicant things are harmful for human health, which, sometimes, leads to murder, and extremism. Therefore, the Executive Body appeals the governments to control the above said evils saving the precious lives and character harmful to individuals and society.

14. The Executive Body welcomes holding of 14<sup>th</sup> Refresher

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Course for imams, preachers and teachers and consider it a great service of Jamiat which is praise worthy. It is an awakening move in the whole country. The Participants after getting fresh knowledge are actively doing their work of dawatu tabligh in their areas and awakening the society.

15. The Palestine issue is an old one while no sincere effort had been made to solve it. So the Executive Body condemning the Israeli injustice and cruelty in Palestine and appeals the world especially the UN to take effective measures to solve the problem. So that the rights of Palestinians are preserved and cruelty of Israel comes to an end.

16. The Executive Body expresses shock and grievances over the death of Dr. Sayyed Abdul Aziz Salafi; the deputy Ameer of Markazi Jamiat Ahle Hadeeth Hind and Secretary of Darul Uloom Ahmadia Salafia Darbhanga; Maulana Rabe Hassan Hasani Nadvi, president All India Muslim Personnel Law Board and Secretary Darul Uloom Nadwatul Uloom Lucknow; Maulana Abdul Qayyum Madani, teacher Jamia Salafia Benaras; Maulana Mufti Muhd. Jerjees Salafi; ex-secretary of

Jamia Muhammadia Dabha Kend; Maulana Ghayasuddin Salafi, teacher of Darul Uloom Sheesahnia Al Yadah pura; Zafaryab Jeelani the famous lawyer; the wife of Sheikh Safi ur Raman, the former Ameer of Jamiate Ahle Hadeeth Hind; Alhaj Abdul Hannan Amlavi; Peerji Ahmadullah, the maternity brother of Ehsanullah, the generous personality of Jamiat; Maulana Khursheed Alam Madani member of Executive Body and Majlise Shura as well as deputy Ameer Bihar unit of Jamiate Ahle Hadeeth wife; Maulana Muhd Shafiq Alam Khan Jamee, the Ameer of Hyder-Abad and Seconderabad units elder son-in-law Naeem Afindi; Maulana Muhd Azami the Sheikhul Arab wal Ajam and teacher of teachers; Maulana Muftee Abdul Aziz Haqqani the Ameer of district Jamiate Ahle Hadeeth Sahab Ganj; Nasir Bin Husain Sharabi; the Young son-in-law of Muhd. Bin Sharif Yamani, the President of Jamiatul Falah and Jamiatul Muflihat; Muhd Tahseen the father-in-law of general secretary; May Allah forgive their sins and pray for their heavenly abode.